FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00143814 **Type of Permit:** FILMING **Release Date:** 10/25/2018

**Production Company** NORTHBOUND FILM LLC

**Insured Company Name** NORTHBOUND FILM LLC

Contact Phone No. 1 203-858-0998
Contact Phone No. 2
Fax
Address 85 DELANCEY STREET
NEW YORK, New York 10002

**Production Title** AD COUNCIL SPP OM

**Type of Production** Commercial - PSA

**Producer** Miriam Naggar

**Director** Christopher Hawthorne

**1st AD** Miriam Naggar

**Production Manager** Kristina Kondrath

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Miriam Naggar
Primary Phone Mobile - 203-858-0998
Secondary Phone Office - 646-270-1497

**Location Assistant** Miriam Naggar
Primary Phone Mobile - 203-858-0998
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $114.00 |
| FILMLA NON-REFUNDABLE MODIFIED PERMIT APPLICATION FEE | $54.00 |

**Total Permit Fee** $237.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00143814 | **Location Manager** | Miriam Naggar |
| **Production Company** | NORTHBOUND FILM LLC | Primary Phone | Mobile - 203-858-0998 |
| **Insured Company** | NORTHBOUND FILM LLC | Secondary Phone | Office - 646-270-1497 |
| **Production Title** | AD COUNCIL SPP OM | | |

**Location Address** 932 N Crescent Heights Blvd, Los Angeles, CA, 90046

**Location Type** Private Residence

**Prep Dates** 10/25/2018 - 10/25/2018 09:00 - 18:00 1 day

**Film Dates** 10/26/2018 - 10/26/2018 09:00 - 18:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents**
Northbound.Ad.143814.NonProfit.pdf
Northbound.Ad.143814.Animal.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 20 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior and exterior dialogue; filming of two small dogs ;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** A6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking"** 150' IN FRONT OF 932 N CRESCENT HEIGHTS BLVD

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00143814 | **Location Manager** | Miriam Naggar |
| **Production Company** | NORTHBOUND FILM LLC | Primary Phone | Mobile - 203-858-0998 |
| **Insured Company** | NORTHBOUND FILM LLC | Secondary Phone | Office - 646-270-1497 |
| **Production Title** | AD COUNCIL SPP OM | | |

**signs**

**Approximate Footage** 0 - 300 **Log Number** 220963

**Date(s)** 10/26/2018 to 10/26/2018 **Time(s)** 07:00 to 19:00

NOT A PERMIT

Permit #F00143814

IRS Department of the Treasury
Internal Revenue Service
P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248219411
Apr. 19, 2016 LTR 4168C 0
13-0417693 000000 00
00025375
BODC: TE

ADVERTISING COUNCIL INC
815 2ND AVE FL 9
NEW YORK NY 10017

007423

Employer ID Number: 13-0417693
Form 990 required: yes

Dear Taxpayer:

This is in response to your request dated Apr. 08, 2016, regarding your tax-exempt status.

We issued you a determination letter in February 1948, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

NOT A PERMIT

Permit #F00143814

0248219411
Apr. 19, 2016 LTR 4168C 0
13-0417693 000000 00
00025376

ADVERTISING COUNCIL INC
815 2ND AVE FL 9
NEW YORK NY 10017

Sincerely yours,

Doris P. Kenwright

Doris Kenwright, Operation Mgr.
Accounts Management Operations 1

NOT A PERMIT

Permit #F00143814

June 12, 2018

Re: Shelter Pet Adoption Public Service Advertising Campaign

To Whom It May Concern:

This letter verifies that the Ad Council has contracted with Northbound to develop materials for the Shelter Pet Adoption public service advertising campaign with the goal to increase public awareness of shelter pet adoption.

Any work created by Northbound on behalf of this campaign will be considered public service advertisements (PSAs) and will only run in donated media space. Any fees waived and/or reduced for this project by FilmLA on behalf of the jurisdiction that we will be filming in will result in an equivalent reduction in cost to the Ad Council.

The campaign is sponsored by the Humane Society of the United States, Maddie's Fund, and the Ad Council, all 501(c) 3 compliant organizations.

If you have any additional questions, please contact me at 202-331-5099 or agrant@adcouncil.orgt.

Regards,

Amy Gibson-Grant

Amy Gibson-Grant
Vice President, Campaign Director
The Ad Council

NOT A PERMIT

Permit #F00143814

# City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018

(323) 224-0927

**Receipt Number:** **R18-114985**

**Receipt Date:** **Wednesday, October 17, 2018**

Person Information: MIRIAM NAGGAR
85 DELANCEY ST 55
NEW YORK, NY 10002

PID: P1573649

Received From: MIRIAM NAGGAR Check No: 4054 Phone: (203) 858-0998

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | SHELTER PET PROJE | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**

Cash:

Check:

Credit Card: $680.00

**Total Payments Received:** **$680.00**

**Thank You!**

Change: $0.00

Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal

Transaction Date: 10/17/18

Print Date/Time: 10/17/2018 4:16:18PM

**LIMITED EXCHANGE POLICY**

**Refunds -** No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.

**Returns & Exchanges** - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I **acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.**

**Protect your companion animal. The Department of Animal Services offers microchips and national registration for only $15.00 per cat or dog.**

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE: _____ DATE: _____

VETERINARIAN'S SIGNATURE: _____ DATE: _____

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

Permit #F001438 14

No Refund Allowed
Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Miriam Naggar | |
| Address of Applicant (HOME): 85 Delancey Street, Suite 55 | Phone: 203-858-0998 |
| City: New York, NY | Zip: 10002 |
| Name of Business: Northbound Film, LLC | |
| Business Address: 85 Delancey Street, Suite 55 | Phone: 203-858-0998 |
| City: New York, NY | Zip: 10002 |
| Name of Production? Shelter Pet Project, Adopt Pure Love | |
| Name of Contacts/Production Managers: Miriam Naggar, Producer | Phone Number: 203-858-0998 |
| Kristina Kondrath, Production Manager | 626.643.3464 |
| EIDC Representative if Applicable: | Phone Number: |

**Purpose of Permit:** **Check One:**

(X) Commercial ( ) Non-Commercial
(X) New ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? October 26, 2018 Only ~~to~~

Time(s) animals will be filmed? 2:00PM am / pm to: 4:00PM am / pm

Filming Address: 932 N Crescent Heights Blvd, Los Angeles, CA 90046

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: PSA for Shelter Pets. Animals will be filmed with their owner in a home. Pets belong to talent.

## ANIMAL INFORMATION

| | | | |
|---|---|---|---|
| 1. Name of Agency/Owner: Olivia Munn | Phone: n/a | Quantity | Type(s) of Animals |
| Address: n/a | | 2 | Small Mix Breed Dogs |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

October 17, 2018
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| | |
|---|---|
| Total Fees: | Permit Fees: |
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager Date

NOT A PERMIT